

CITY OF WHITE HOUSE
Meeting of the
Municipal/Regional Planning Commission
Monday, August 8, 2016

Call to order: 7:00 p. m.

Roll call:

Pledge of Allegiance

Approval of prior minutes: Monday, June 13, 2016 and Monday, July 11, 2016

Approval of Consent Agenda:

Individual Review of Agenda Items:

AGENDA

- Item # 1** **Bridle Creek Subdivision-Phase 4:** Staff Requests a one-year bond extension.
- Item # 2** **Cambria Subdivision-Phase 2:** Staff Requests a one-year bond extension.
- Item # 3** **Settlers Ridge Subdivision/James Terry & Associates:** Requests Final Plat Approval for 51 lots. Property is referenced as Sumner County Tax Map 96, Parcel 50.01 and is zoned SRPUD, Suburban Residential Planned Unit Development and is located at Ben Albert Road.
- Item # 4** **Transfare II, LLC/Ragan Smith:** Requests Site Plan Approval for a 2,866 square foot restaurant. Property is referenced as Robertson County Tax Map 106, Parcel 44.05 and is zoned C-2, General Commercial. Property is located at 125 Wilkinson Lane.
- Item # 5** **Brookside Village/Klober Engineering:** Requests Final Master Development Plan Amendment. Property is zoned NCRPUD, Neighborhood Center Residential Planned Unit Development and is located at Wilkinson Lane.