



April 2016 • May 2016

# WORD ON WHITE HOUSE

A Publication of the City of White House

105 College Street • White House, Tennessee 37188

[WWW.CITYOFWHITEHOUSE.COM](http://WWW.CITYOFWHITEHOUSE.COM)







**OPENS  
MAY  
25TH**



**WHITE  
HOUSE**

**WEDNESDAYS - MAY THROUGH AUGUST  
3:30 PM UNTIL 7:00 PM**

## farmers Market

*Vegetables & Fruits • Farm Fresh Products • Plants • Specialty Items • Food Trucks*

LOCATED BESIDE THE LIBRARY & SPLASH PAD IN THE  
**WHITE HOUSE MUNICIPAL COMPLEX**

For more information call  
City of White House  
615-672-4350 Ext. 2112

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### CITY OFFICES HOLIDAY

May 30 - Memorial Day



City of White House  
Billy S. Hobbs Municipal Center  
105 College Street  
White House, TN 37188  
[www.cityofwhitehouse.com](http://www.cityofwhitehouse.com)

Phone: 672-4350  
Fax: 672-2939

U.S. Postage Paid  
Bulk Rate  
Permit No. 10  
White House, TN 37188

Postal Patron  
White House Postal Routes

## CITY ADMINISTRATOR'S UPDATE



Gerald O. Herman  
City Administrator

*Greetings,*

Spring is dawning and it will be just a matter of weeks when we will get to enjoy outdoor activities. Spring is my favorite time of the year. It is a time of year for new beginnings to blossom, the smell of fresh flowers, our trees sprouting new leaves and flowers, the days begin to get longer, and children playing in the parks.

We are gearing up for many special events coming our way. In this edition of the *Word on White House* you will find information about the White House Farmers Market. Our staff has worked with local farmers to bring great ideas together to give you a wonderful market experience. On Memorial Day we will be having a Memorial Day Ceremony and a ribbon cutting for the new splash pad.

Coming up on the economic development horizon we will see some new buildings going up. We have a 10,000 square foot office building being erected on Sage Road. One floor of the two story building is committed to office space for 50 professional employees serving an international company. The Standard apartments on Sage Road will be constructing 96 more units. Los Jalapenos has a new restaurant under construction on SR76. The empty space next to Shoe Show may be occupied soon with a mattress retailer. Site plans for a new Dairy Queen and a Wash N' Roll Car Wash are under review and would be located on SR76 at Lone Oak. Some road improvements will be underway in front of the Love's Travel Center.

In closing take a deep breath to relax, enjoy the beauty of spring, drive safely, and try to remember to smile often.



## EMISSIONS TESTING

**Monday, April 11th  
& Monday, May 9th  
9:00 A.M. – 12:00 P.M.**

**427 INDUSTRIAL DR.  
BEHIND PUBLIC WORKS BLD.**

**2016 TESTING DATES:**

<b>JUN 13<sup>TH</sup></b>	<b>JUL 11<sup>TH</sup></b>	<b>AUG 8<sup>TH</sup></b>
<b>SEP 12<sup>TH</sup></b>	<b>OCT 3<sup>RD</sup></b>	<b>NOV 14<sup>TH</sup></b>
<b>DEC 12<sup>TH</sup></b>		



## IMPORTANT\*IMPORTANT\*IMPORTANT PROPERTY TAX NOTICE

PROPERTY TAXES DUE  
OCTOBER 1, 2015—TO—FEBRUARY 28, 2016  
EFFECTIVE MARCH 1

**PENALTIES ACCRUE AT 1.5% MONTHLY  
YOU CAN CHECK OR PAY ONLINE AT**

[www.cityofwhitehouse.com](http://www.cityofwhitehouse.com)

Go to - I Want To – Pay – City Property Taxes  
**NOT RECEIVING A TAX NOTICE**

**WILL NOT RELIEVE YOU OF YOUR  
RESPONSIBILITY FOR PAYING YOUR PROPERTY TAXES ON TIME.**

**IF YOU ARE NEW TO THE AREA, YOU SHOULD HAVE TWO TAX  
NOTICES; ONE FROM THE CITY OF WHITE HOUSE AND ONE  
FROM THE COUNTY YOU ARE LOCATED IN.**

## IMPORTANT\*IMPORTANT\*IMPORTANT

## PURCHASING & VENDOR REGISTRATION

The City contacts hundreds of businesses throughout the year to get pricing on projects. Vendor Registry provides the City with a free database that allows companies to be notified automatically if their service is needed. If you are a business owner, or know someone who is, please register to be immediately notified and never miss opportunities on partnering with the City. To register, simply go to the City's Purchasing website at the link provided below.

[www.cityofwhitehouse.com/government/finance/purchasing-and-asset-disposal](http://www.cityofwhitehouse.com/government/finance/purchasing-and-asset-disposal)

If you have any questions about the City's purchasing policies or have trouble registering your company, please contact Derek Watson, Purchasing Coordinator, at 615-672-4350 ext. 2130 or by email at [dwatson@cityofwhitehouse.com](mailto:dwatson@cityofwhitehouse.com).



# Discover White House



where business and community come together

**SATURDAY, APRIL 23 • 9 AM - 2 PM @ HERITAGE HIGH SCHOOL**



**Booths • Silent Auction • Kid's Zone • Food • Talent Show**

## Silent Auction Items Include:

**THE COUNTERTOP Experts**  
Hand Crafted Custom Counters for Every Budget  
Our stone consultants will help match your space, taste and price range.  
GRANITE • MARBLE • QUARTZ • SOLID SURFACE  
ECO-FRIENDLY & RECYCLED PRODUCTS



**TATE GRANITE**  
A Division of Tate Ornamental, Inc.  
615-672-8333  
181 Center Drive, White House TN 37188  
www.TateGranite.com

*Kitchens are Blooming!!!*  
Up to 50 SF of Category 1 Stone  
Including Undermount Stainless  
Steel Sink & Standard Edge  
(valued at \$2,500)

**FREE  
Inflatables  
for Kids**

**Over  
75  
Vendors**

**Booth  
Space Still  
Available**  
*Applications online or  
contact the Chamber*

Vacation Packages, Vera Bradley, Gift Cards, Golf Foursomes, Gift Baskets, Titan's, Vandy and UT Apparel, Toys, Outdoor Power Equipment, Massages, Fossil Handbag, Wine, Jewelry, Griddle, Home Decor, Party Packages, Small Appliances and much more!

**For more information contact the White House Chamber of Commerce**

**615-672-3937 or email: [whcoc@bellsouth.net](mailto:whcoc@bellsouth.net)**

**[www.whitehousechamber.org](http://www.whitehousechamber.org)**

# Senior Center

The White House Senior Citizen is looking forward to spring and some outdoors activities. Join us as we enjoy new adventures!

Our center is always available for cards, a game of pool, dominos, puzzles, or quiet time with a good book. We learn/play bunco once a month. Following lunch on Wednesday we may have a game of corn hole, hoops or a friendly game of pool. We have art classes, craft projects and a book club available. We also enjoy trips that include bowling, miniature golf, lunches at new restaurants, trips to the movies, our famous mystery trip and in the future a trip to the Upper Room. We are planning a dance in May with Casey & the Cowboys. Check our calendar for specific dates on activities.

We celebrate birthdays the first Monday of each month with a potluck and follow with card games (i.e. Hand & Foot, Shanghai Rummy, Canasta, and Dominos). We always welcome new games.

Join us every Monday as we travel to the Gallatin Civic Center for water aerobics or Zumba gold. The van departs at 9:15 a.m. We will continue our exercise regiment with sittersise every Tuesday and Thursday at 9:00 a.m. The gym is available Monday-Thursday until 10:00 a.m. for walking.

A hot lunch is served in the cafeteria every Wednesday. This is great fellowship with fellow seniors. The cost of the meal for seniors is \$2.50 that includes meat, vegetables, bread, tea and dessert. Reservations are required by noon on Monday. Call Billie at 615-672-4350 ext 2116.

We play Bingo the 1st and 3rd Wednesday after lunch. Bring a \$3.00 gift labeled male or female to participate in a single line Bingo. We clear the cards and everyone can participate in cover all for the gift!! A special thanks to Homer and Marie Wright for donating Belmont basketball tickets and Ace Hardware for the throws for our February Bingo winners.

Stop by the center located at 105 College Street, senior activities Monday-Thursday from 9:00 a.m. until 5:00 p.m. and coordinator hours are 9:00 a.m. until 2:00 p.m. Pick up a calendar and take a tour of our center. There is no fee and new residents are welcome.

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**Come join us for  
Wednesday lunch  
\$2.50**

**Senior Center  
hours  
Monday-Thursday  
9am-5pm**

## 2016 YOUTH BASKETBALL CHAMPIONS



3rd & 4th Grade Boys Tournament Champions  
Columbia Blue—Coached by Greg Harper



5th-7th Grade Girls Tournament Champions Red  
Coached by David Rice



5th & 6th Grade Boys Tournament  
Champions-Gold-Coached by David Bale



7th & 8th Grade Boys Tournament  
Champions-White-Coached by Doug Anderson

## 16th Annual Independence 5K

Saturday, July 2nd at 8:00 am

The race will start at the White House High School trailhead.

## Facilities Rental

Contact the Parks Department at 615-672-4350 ext. 2114 for additional information about reserving and renting city facilities.

- Gymnasium
- Cafeteria
- Auditorium
- Meeting Room
- Shelter 1 & 2
- Shelter 3
- Shelter 4

## Upcoming Programs!

Summer is coming soon so be on the lookout for more information on our upcoming summer programs such as Gymnastics & Tumbling and Basketball Camp!! Keep checking our website for more details on all of our leagues and events.

### Little League Challenger Baseball

Practice began in March and Saturday games will begin April 16th. All games are Saturday's at 9:30 am. Come out and support this one-of-a-kind league!

Thank you to all of our current Challenger Baseball Sponsors:

- CEMC
- COPPER CREEK ELECTRIC
- CUMBERLAND PEDIATRIC DENTISTRY AND ORTHODONTICS
- EXIT REALTY-GARDEN GATE TEAM
- LOS AGAVES MEXICAN GRILL
- MCDONALD'S OF WHITE HOUSE
- ORCHARD PARK ANIMAL HOSPITAL
- ROD'S TIRE OF WHITE HOUSE
- WALLER SALES CORPORATION
- WHITE HOUSE GOLD & DIAMOND OUTLET



We now offer a FREE Zumba class every Thursday at 10:00 am in the Civic Center gymnasium



## TODDLER TUESDAY

Ages: 0-3  
Tuesdays @ 10:30 am

## PRESCHOOL

Ages: 4-5  
Wednesdays @ 10:30

## SATURDAY

Ages: 4-8  
Saturdays @ 11:00 am



## TEEN GROUP

Ages: 12-17  
Every 1st & 3rd Tuesday @ 5:30 pm  
Every 2nd & 4th Thursday @ 6:00 pm



4/5-Sound effect headbands  
4/14-Create your own superhero  
4/19-Animation Prom  
4/28-Discuss graphic novel  
*Library Wars*

5/3-CSI  
5/12-Live Clue  
5/17-Spectra  
5/26-Book club meeting

## AFTER SCHOOL PROGRAM

All Ages  
Mondays @ 4:00 pm

4/4-Disney Ponyo      5/2-Babe  
4/11-Polar Bear Craft      5/9-KY. Derby craft  
4/25-Norm of the North      5/16-Racing Stripes  
4/29-Roller Piglet Craft

## TUESDAY TALKS

Teen/Adult  
Every 2nd & 4th Tuesday @ 5:00 pm

4/12-Hardware jewelry making & engraving class  
4/26-Night book club *The Money Class: How to Stand in Your Truth and Create the Future You Deserve*, by Suze Orman  
5/10-Coloring book class  
5/24-Night book club-*The Painted House*, by John Grisham

## LIBRARY HOURS

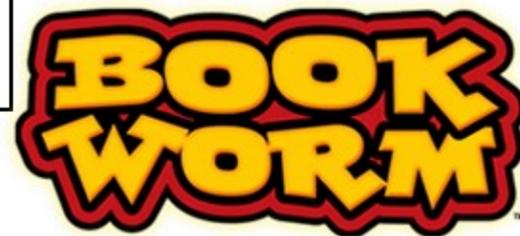
Monday: 9:00 am to 8:00 pm  
Tuesday: 9:00 am to 8:00 pm  
Wednesday: 9:00 am to 5:00 pm  
Thursday: 9:00 am to 8:00 pm  
Friday: Closed  
Saturday: 10 am to 2:00 pm  
Sunday: Closed

To view calendars and upcoming library events visit: <http://www.cityofwhitehouse.com/library>

## Notice

All regular programs (except Toddler Tuesday) will be stopped during the summer months due to our summer reading program. We will have a summer reading program for all ages during the months of June and July.

Stay tuned for more details.



## HOMESCHOOL GROUP

Ages: 5-12  
Every 1<sup>st</sup> & 3<sup>rd</sup> Thursday



## COMPUTER CLASSES

Every 1st & 3rd Thursday @ 5:30 pm

4/7-Microsoft Excel  
4/21-Personal devices  
5/5-Windows Movie Maker  
5/19-Q&A session on computers



## BOOKWORMS CLUB

Last Thursday of the month @ 10:00 am

April-*Nobody's Baby but Mine*, by Elizabeth Susan Phillips  
May-*Midnight in the Garden of Good and Evil*, by John Berendt



## OFFICER OF THE YEAR/ FIREFIGHTER OF THE YEAR

The White House Rotary Club annual recognition for Officer of the Year/Firefighter of the Year was held on February 11th. The 2015 Officer of the Year is Officer David Segerson and the 2015 Firefighter of the Year is Firefighter Craig Thomas Flora.

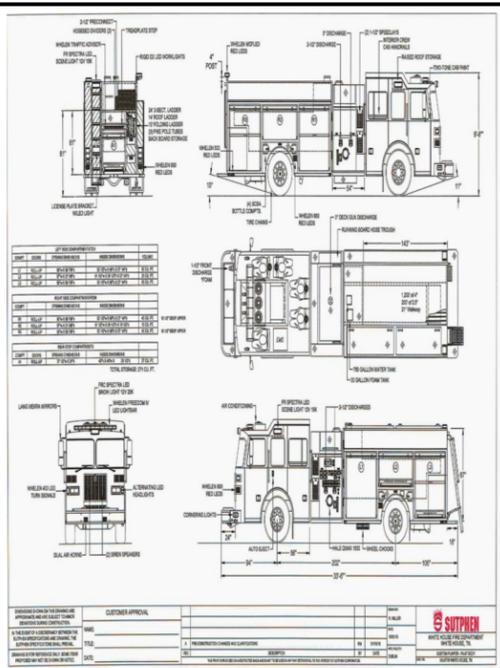


## DEA NATIONAL DRUG TAKE BACK

DEA National Drug Take Back Initiative 11 is April 30, 2016. White House Police Department will partner with Kroger at 510 Hwy 76 on this date. We will be taking prescription medications from 10:00 a.m. till 2:00 p.m. We will NOT be accepting liquids or syringes.

## WHITE HOUSE FIRE DEPARTMENT ADDS NEW ADDITION TO FLEET

The White House Fire Department is proud to announce the newest addition to our fleet of apparatus is now under construction. The new pumper is being manufactured by Sutphen Corporation in Columbus, Ohio. The new engine will replace our oldest pumper which is a 1993 model. The pumper is tentatively scheduled to arrive in the late summer or early fall of 2016.





*Memorial Day  
Ceremony*

*Celebrating ~ Honoring ~ Remembering*  
**Monday, May 30, 2016 • 10:30 am**

Honoring Distinguished Veteran  
***Farris H. Bibb, Jr.***

**Billy S. Hobbs Municipal Center Auditorium**  
105 College Street • White House, TN



**at the Recreational Complex**  
**105-C College Street**

**RiBBon cutting**  
**Monday, May 30**  
**12 Pm - 2 Pm**

Join us for  
the celebration!

**FOOD TRUCKS &  
Family Fun**

