

CITY OF WHITE HOUSE  
*Board of Mayor and Aldermen Agenda*  
March 20, 2008  
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer/Pledge
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes of February 21, 2008 Meeting
6. Welcome Visitors/Public Communications
7. Public Hearings/Delegations
  - A. **Ordinance 08-03** – An ordinance prohibiting the sale of novelty lighters and the addition of this ordinance to the Municipal Code, Title 7, Chapter 2, Section 7-209. **Second Reading**
8. Communications from Mayor, Aldermen and City Administrator
9. Acknowledge Reports
  - A. General Government
  - B. Police
  - C. Fire
  - D. Public Works
  - E. Wastewater
  - F. Planning and Codes
  - G. Parks
  - H. Library
  - I. Engineering
  - J. Court Clerk
  - K. Monthly Financial Summary
10. New Business
  - A. Consideration of the following resolutions:
    1. **Resolution 08-05** – A resolution authorizing the Department of Parks and Recreation’s application for the LPRF grant.
  - B. Consideration of the following ordinances:
    1. **Ordinance 08-03** – An ordinance prohibiting the sale of novelty lighters and the addition of this ordinance to the Municipal Code, Title 7, Chapter 2, Section 7-209. **Second Reading.**

2. **Ordinance 08-04** – An ordinance amending the fiscal budget for the period ending June 30, 2008 due to the donation of funds from Wal-Mart to the Parks and Recreation Department for the Soccer Complex. **First Reading.**
3. **Ordinance 08-05** – An ordinance amending article IV of the Zoning Ordinance, regarding monument sign regulations and provisions for shared development signage. **First Reading.**
4. **Ordinance 08-06** – An ordinance amending the zoning map relative to Robertson County Tax Map 117 D, Group B, Parcels 10 and 11 for 3.77 acres from C-2, General commercial to Neighborhood Center Residential Planned Unit Development and approval of a preliminary master plan for 48 Multi-family units. Property is located on Hwy 31W and Meadowlark Drive. Property is referenced as Lots 9, 10, 11, 12, and 13 of the Deer Crossings Center, section 2. Final subdivision plat recorded 2-23-2007. **First Reading.**

C. Finance

1. Board approval of the purchase of a 2008 Ford Expedition from Alexander Ford/Lincoln for \$25,698.00 by the Police Department.
2. Board approval of a request to surplus an asphalt roller and tar trailer from the Public Works Department.

D. Other Business

1. Board approval of the amendment of the accepted proposal for the Comprehensive Land Use Project.

11. Adjournment