

CITY OF WHITE HOUSE  
*Board of Mayor and Aldermen Agenda*  
July 17, 2008  
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer/Pledge
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes of June 19, 2008 Meeting
6. Welcome Visitors
7. Public Hearings
  - A. **Ordinance 08-15** – An ordinance amending the zoning map relative to the rear portion of Robertson County Tax map 107 G, Group A, Parcels 44, 46 and 47, 1.5 acres from R-20, Low Density Residential to C-1, Central Business Commercial for property located on 31W. This property includes the rear portion of the former White House Builders Property and the Stratton Property adjacent to the White House Florist Property. **Second Reading.**
  - B. **Ordinance 08-16** – An ordinance amending the fiscal budget for the period ending June 30, 2008. **Second Reading. Amended.**
8. Communications from Mayor, Aldermen and City Administrator

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9. Acknowledge Reports
  - A. General Government
  - B. Police
  - C. Fire
  - D. Public Works
  - E. Wastewater
  - F. Planning and Codes
  - G. Parks
  - H. Library
  - I. Engineering
  - J. Court Clerk
  - K. Monthly Financial Summary
10. New Business
  - A. Consideration of the following resolutions:
    1. Resolution 08-11 – A resolution authorizing participation in the TML Risk Management Pool’s “Safety Partners” Loss Control Matching Grant Program.
    2. Resolution 08-12 – A resolution approving certain amendments and revisions to the Personnel Manual.

B. Consideration of the following ordinances:

1. **Ordinance 08-15** – An ordinance amending the zoning map relative to the rear portion of Robertson County Tax map 107 G, Group A, Parcels 44, 46 and 47, 1.5 acres from R-20, Low Density Residential to C-1, Central Business Commercial for property located on 31W. This property includes the rear portion of the former White House Builders Property and the Stratton Property adjacent to the White House Florist Property. **Second Reading.**
2. **Ordinance 08-16** – An ordinance amending the fiscal budget for the period ending June 30, 2008. **Second Reading. Amended.**
3. **Ordinance 08-17** – An ordinance amending the Municipal Code Title 2, Chapter 1 Leisure Services, Section 2-105. **First Reading.**
4. **Ordinance 08-18** – An ordinance to annex certain territories and incorporate the same within the corporate boundaries of the City of White House. The property is approximately 65.58 acres located on Hwy 76. **First Reading.**

C. Finance

1. Board approval of the concession stand bid for the Jr. Pro Football Field.
2. Board approval of the extension TDOT Commitment Letter to build local connectors for the new interchange..
3. Board approval of Mr. Crouch's request to relocate 50ft of right-of-way.
4. Board approval of request by the Friends of the Library for the City to match funds up to \$500,000 for private sector donations..
5. Board approval of renewal of ADA Sidewalk ramps contract.

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11. Adjournment