

CITY OF WHITE HOUSE
Board of Mayor and Aldermen Agenda
October 15, 2009
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer/Pledge
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes of the September 17, 2009 meeting.
6. Welcome Visitors
7. Communications from Mayor, Aldermen and City Administrator
 - a. Mayor recognizes Building Maintenance personnel.
9. Acknowledge Reports

A. General Government	E. Wastewater	I. Engineering
B. Police	F. Planning and Codes	J. Court Clerk
C. Fire	G. Parks	K. Monthly Financial Summary
D. Public Works	H. Library	
10. New Business
 - A. Consideration of the following resolutions:
 1. **Resolution 09-21** – An initial resolution authorizing the issuance of not to exceed \$2.5 million in improvement and refunding bond series 2009.
 - B. Consideration of the following ordinances:
 1. **Ordinance 09-16** – An ordinance amending the zoning map relative to the front 6.4 acre portion of Robertson County Tax Map 106, Parcel 175 from I-1, Light Industrial to C-4, Office/Professional Service for property located on Union Road. (Bean Property). **First Reading**
 2. **Ordinance 09-17** – An ordinance amending the zoning map of 0.80 acre property relative to Robertson County Tax Map 107-B, Group A, Parcel 30.00 from R-20, Low Density Residential to R-10, High Density Residential for property located on Sugar Tree Ct. **First Reading.**

3. **Ordinance 09-18** – An ordinance amending the zoning map for the Town Center District relative to the rezoning of 44 properties from R-10, High Density Residential; R-20, Low Density Residential; and C-1, Central Business Commercial to C-6, Town Center Commercial District. **First Reading.**
4. **Ordinance 09-19** – An ordinance amending the zoning ordinance to expand permitted firework sales to accessory sales in C-1, Central Business and C-2, General Commercial zoning districts in permanent buildings with primary convenience and general retail sales uses. **First Reading.**
5. **Ordinance 09-20** – An ordinance amending the zoning map for 93.20 acre property relative to Robertson County Tax Map 98, Parcel 18 from R15, Medium Density Residential to Neighborhood Center Residential Planned Unit Development and Preliminary Master Plan. **First Reading.**
6. **Ordinance 09-21** – An ordinance amending the Municipal Code Title 9, Chapter 4 Taxicabs. **First Reading.**

C. Finance

1. Board approval of the surplus of a 1997 Ford F-150 extended cab truck from the Parks and Recreation Department, VIN 1FTDX1722VKD62739.
2. Board approval of bid from Florence & Hutcheson, Inc. of Nashville, Tennessee for the Engineering Consultant for the Calista Road project.
3. Board consideration of capital outlay note bids for the park project.
4. Board approval of Greenway Bank Stabilization, Change Order #1 in the amount of \$2,310.

D. Other Business

1. Board approval of street acceptance for the Briarwood Subdivision, Phase 1.
2. Board approval of board appointments by the Mayor. Jim Bracey will replace Mayor Decker on the Leisure Services Board, and Mayor Decker will resume his position on the Library Board.

E. Discussion Items

Quality and cost savings of proposed projects.

11. Adjournment