

CITY OF WHITE HOUSE  
*Board of Mayor and Aldermen Agenda*  
November 19, 2009  
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer/Pledge
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes of the October 15, 2009 meeting.
6. Welcome Visitors
7. Public Hearing
  - A. **Resolution 09-22** – A resolution authorizing the sale and providing the details of not-to-exceed \$2,500,000 general obligation bonds, series 2009 of the City of White House, Tennessee, and providing for the levy of ad valorem taxes in connection therewith.
  - B. **Ordinance 09-16** – An ordinance amending the zoning map relative to the front 6.4 acre portion of Robertson County Tax Map 106, Parcel 175 from I-1, Light Industrial to C-4, Office/Professional Service for property located on Union Road. (Bean Property). **Second Reading**
  - C. **Ordinance 09-17** – An ordinance amending the zoning map of 0.80 acre property relative to Robertson County Tax Map 107-B, Group A, Parcel 30.00 from R-20, Low Density Residential to R-10, High Density Residential for property located on Sugar Tree Ct. **Second Reading.**
  - D. **Ordinance 09-18** – An ordinance amending the zoning map for the Town Center District relative to the rezoning of 44 properties from R-10, High Density Residential; R-20, Low Density Residential; and C-1, Central Business Commercial to C-6, Town Center Commercial District. **Second Reading.**
  - E. **Ordinance 09-19** – An ordinance amending the zoning ordinance to expand permitted firework sales to accessory sales in C-1, Central Business and C-2, General Commercial zoning districts in permanent buildings with primary convenience and general retail sales uses. **Second Reading.**

F. **Ordinance 09-20** – An ordinance amending the zoning map for 93.20 acre property relative to Robertson County Tax Map 98, Parcel 18 from R15, Medium Density Residential to Neighborhood Center Residential Planned Unit Development and Preliminary Master Plan. (Calista Farms) **Second Reading.**

G. **Ordinance 09-21** – An ordinance amending the Municipal Code Title 9, Chapter 4 Taxicabs. **Second Reading.**

H. Taxicab Franchise request by Sanford Levine.

8. Communications from Mayor, Aldermen and City Administrator

a. Mayor recognizes Sgt. Dan Hunter

9. Acknowledge Reports

- |                       |                       |                              |
|-----------------------|-----------------------|------------------------------|
| A. General Government | E. Wastewater         | I. Engineering               |
| B. Police             | F. Planning and Codes | J. Court Clerk               |
| C. Fire               | G. Parks              | K. Monthly Financial Summary |
| D. Public Works       | H. Library            |                              |

10. New Business

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A. Consideration of the following resolution:

1. **Resolution 09-22** - A resolution authorizing the sale and providing the details of not-to-exceed \$2,500,000 general obligation bonds, series 2009 of the City of White House, Tennessee, and providing for the levy of ad valorem taxes in connection therewith.

B. Consideration of the following ordinances:

1. **Ordinance 09-16** – An ordinance amending the zoning map relative to the front 6.4 acre portion of Robertson County Tax Map 106, Parcel 175 from I-1, Light Industrial to C-4, Office/Professional Service for property located on Union Road. (Bean Property). **Second Reading.**

2. **Ordinance 09-17** – An ordinance amending the zoning map of 0.80 acre property relative to Robertson County Tax Map 107-B, Group A, Parcel 30.00 from R-20, Low Density Residential to R-10, High Density Residential for property located on Sugar Tree Ct. **Second Reading.**

3. **Ordinance 09-18** – An ordinance amending the zoning map for the Town Center District relative to the rezoning of 44 properties from R-10, High Density Residential; R-20, Low Density Residential; and C-1, Central Business Commercial to C-6, Town Center Commercial District. **Second Reading.**
4. **Ordinance 09-19** – An ordinance amending the zoning ordinance to expand permitted firework sales to accessory sales in C-1, Central Business and C-2, General Commercial zoning districts in permanent buildings with primary convenience and general retail sales uses. **Second Reading.**
5. **Ordinance 09-20** – An ordinance amending the zoning map for 93.20 acre property relative to Robertson County Tax Map 98, Parcel 18 from R15, Medium Density Residential to Neighborhood Center Residential Planned Unit Development and Preliminary Master Plan. (Calista Farms) **Second Reading.**
6. **Ordinance 09-21** – An ordinance amending the Municipal Code Title 9, Chapter 4 Taxicabs. **Second Reading.**
7. **Ordinance 09-22** – An ordinance amending the fiscal budget for the periods ending June 30, 2009 and June 30, 2010. **First Reading.**
8. **Ordinance 09-23** – An ordinance amending White House Municipal Code, Title 2, Chapter 1, Leisure Services Board, Sections 2-101 and 2-202. **First Reading.**

#### C. Finance

1. Board approval of the surplus of a 2001 Toro Workman utility vehicle, 2100 series from the Parks and Recreation Department, serial number 07253-200001357.
2. Board approval to require permits for low voltage wiring.
3. Board approval of the Library's Maintenance of Effort Agreement for FY 2009/2010.
4. Board approval of Taxicab franchise request by Sanford Levine.
5. Board approval of option two with regard to the change order for the Park Renovation Project.
6. Board approval of PILOT (Payment-in-Lieu-of-Taxes) Program.

E. Discussion Items

*No items submitted.*

11. Adjournment