

CITY OF WHITE HOUSE  
Agenda  
*Board of Mayor and Alderman Meeting*  
January 20, 2011  
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer / Pledge
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes of the November 18, 2010 meeting.
6. Welcome Visitors
7. Public Hearings
8. Communication from Mayor, Aldermen, and City Administrator
9. Acknowledge Reports
  - A. General Government
  - B. Police
  - C. Fire
  - D. Public Works
  - E. Wastewater
  - F. Planning and Codes
  - G. Parks
  - H. Library
  - I. Engineering
  - J. Court Clerk
  - K. Monthly Financial Summary
10. Consideration of the Following Resolutions:
  - a. **Resolution 11-01** - A resolution approving certain amendments and revisions to the Personnel Manual.
11. Consideration of the Following Ordinances:
  - a. **Ordinance 11-01** - An ordinance establishing the White House Planning Commission as the City's Design Review Commission.
  - b. **Ordinance 11-02** - An ordinance amending the Municipal Zoning Ordinance by amending Article V, Zoning Districts
  - c. **Ordinance 11-03** - An ordinance amending the Zoning Map for the rear portion of properties referenced as Robertson County Tax Map 107 G, Group A, Parcels 45 and 48 from R-20, Low Density Residential to C-1, Central Business District Commercial.

- d. **Ordinance 11-04** - An ordinance adopting a digital format Zoning Map.

12. Finance

- a. To approve or reject purchasing from the State wide contract a new Ford 250 4X4 for \$24,352.00. The Wastewater Director recommends approving the purchase.
- b. To approve or reject Mayer Electric's bid for Decorative Street Light Supplier. The Planning and Codes Director recommends approving.

13. Other Business

- a. Election of Vice-Mayor
- b. Planning Commission Board Appointment
  - i. Jerry Summers

14. Discussion Items

- a. 911 Consolidation with Robertson County

15. Adjournment