

CITY OF WHITE HOUSE
Agenda
Board of Mayor and Alderman Meeting
April 18, 2013
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer / Pledge
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes of the March 21, 2013 meeting.
6. Approval of Minutes of the April 9, 2013 meeting.
7. Welcome Visitors
8. Public Hearings
 - a. **Ordinance 13-03** - An ordinance amending the Zoning Map for 13.11 acre property relative to Robertson County Tax Map 106, Parcel 190.02 and Parcel 190.03 from C-4, Office Professional to Neighborhood Center Residential Planned Unit Development and Preliminary Master Plan. *Second Reading.*
9. Communication from Mayor, Aldermen, and City Administrator
10. Acknowledge Reports
 - A. General Government
 - B. Police
 - C. Fire
 - D. Public Works
 - E. Wastewater
 - F. Planning and Codes
 - G. Parks
 - H. Library
 - I. Court Clerk
 - J. Monthly Financial Summary
11. Consideration of the Following Resolutions:
 - a. **Resolution 13-08** - A resolution amending Purchasing Procedures for the City of White House, Tennessee.
12. Consideration of the Following Ordinances:
 - a. **Ordinance 13-03** - An ordinance amending the Zoning Map for 13.11 acre property relative to Robertson County Tax Map 106, Parcel 190.02 and Parcel 190.03 from C-4, Office Professional to Neighborhood Center Residential Planned Unit Development and Preliminary Master Plan. *Second Reading.*
 - b. **Ordinance 13-04** - An ordinance amending the Zoning Map for an 8.39 acre property relative to Robertson County Tax Map 95, Parcel 105 and 106, from R-20, Low Density Residential, to R-10, High Density Residential. *First Reading.*
13. Finance
 - a. To approve or reject removing a 1997 Ford X17, VIN #1FTDX1722VKD62739 from the asset list. The Public Services Director recommends approval.

- b. To approve or reject reinstating a 2003 Chevrolet Silverado 2500, VIN # 1GCHK24U73Z248123 to the asset list. The Public Services Director recommends approval.
- c. To approve or reject High Tech Rescue's bid of \$24,977.40 for heavy hydraulic rescue tools. The Fire Chief recommends approval.
- d. To approve or reject removing a 2011 Ford Crown Victoria, VIN # 2FABP7BV9BX103272 from the asset list. The Police Chief recommends approval.

14. Other Business

- a. None

15. Discussion Items

- a. None

16. Other Information

- a. None

17. Adjournment