

CITY OF WHITE HOUSE  
Agenda  
*Board of Mayor and Alderman Meeting*  
November 20, 2014  
7:00 p.m.

1. Call to Order by the Mayor
2. Prayer by community pastor
3. Pledge by Alderman
4. Roll Call
5. Adoption of the Agenda
6. Approval of Minutes of the October 16, 2014 meeting
7. Welcome Visitors
8. Public Hearings
  - a. None
9. Communication from Mayor, Aldermen, and City Administrator
10. Acknowledge Reports

A. General Government	E. Fire	I. Library/Museum
B. Finance	F. Public Services	J. Municipal Court
C. Human Resources	G. Planning & Codes	K. Monthly Financial Summary
D. Police	H. Parks & Recreation	
11. Consideration of the Following Resolutions:
  - a. None
12. Consideration of the Following Ordinances:
  - a. **Ordinance 14-25:** An ordinance amending the Municipal Code Title 1, Chapter 7 Treasurer, amending section 1-704. *First Reading.*
  - b. **Ordinance 14-26:** An ordinance amending the Municipal Code Title 10, Chapter 1 In General and Chapter 2 Dogs. *First Reading.*
  - c. **Ordinance 14-27:** An ordinance amending the Municipal Code Title 8, amending Chapter 1 Intoxicating Liquors and adding Chapter 3 Package Liquor Stores. *First Reading.*
  - d. **Ordinance 14-28:** An ordinance to establish Title 20 Stormwater, and to declare this ordinance's relevance to section 4-105 of Article 4 of the Zoning Ordinance, and renumber the current Title 20 Miscellaneous as Title 21. *First Reading.*
  - e. **Ordinance 14-29:** An ordinance amending the Municipal Code Title 14, Chapter 1 Municipal Planning Commission, amending section 14-101. *First Reading.*

13. Purchasing

- a. To approve or reject the City Administrator entering into a Communications Tower Use Agreement between Robertson County, City of Springfield, City of White House, and Greer Communications. The City Administrator, Police Chief, and Fire Chief recommends approval.
- b. To approve or reject the City Administrator entering into an agreement with Greer Communications, Inc. for access and use of digital radio network. The City Administrator, Police Chief, and Fire Chief recommends approval.
- c. To approve or reject a contract between the State of Tennessee, Office of the Secretary of State, Tennessee State Library and Archives and the White House Inn Library and Museum. The grant will provide White House Inn Library with \$1,180.00 to purchase necessary software for newly installed computers, a new fax machine, receipt printer, and bar code scanner needed once the new library opens. The Library Director recommends approval.
- d. To consider rejecting the bid from Cleary Construction that was awarded on August 21, 2014, for the Meadows Area Sanitary Sewer System Improvement Project, and approve rebidding this project. The Public Services Director recommends approval.
- e. To approve or reject Great Southern Recreation's proposal of \$250,000.00 for Splash Pad Phase 1. The Parks and Recreation Director recommends approval.

14. Other Business

- a. To approve or reject appointing Jason Barnes as the Interim Finance Director. The City Administrator recommends approval.

15. Discussion Items

- a. None

16. Other Information

- a. MPO Active Transportation Program Grant Awards

17. Adjournment