

CITY OF WHITE HOUSE
Meeting of the
Municipal/Regional Planning Commission
Monday, November 10, 2014

Call to order: 7:00 p. m.

Roll call:

Pledge of Allegiance

Approval of prior minutes dated: Tuesday, October 14, 2014

Approval of Consent Agenda:

Individual Review of Agenda Items:

AGENDA

- Item # 1** **Holly Tree Subdivision-Phase 3:** Staff requests a one-year subdivision improvement bond extension.
- Item # 2** **Orion Umbra, Inc./Klober Engineering:** Requests Site Plan Approval for a 6,300 square foot mini storage building addition. Property is zoned I-2, Heavy Industrial. Property is referenced as Robertson County Tax Map 106-F, Parcels 2.00 and 3.00 and is located at 124 Industrial Drive.
- Item # 3** **Servpro/Klober Engineering:** Requests Site Plan Approval for a 4,750 square foot building addition. Property is zoned I-1, Light Industrial. Property is referenced as Robertson County Tax Map 106, Parcels 81.00 and is located at 600 Sage Road.
- Item # 4** **The Church at Grace Park:** Requests Recommendation to the Board of Mayor and Aldermen to rezone 2.00 acres from R-20, Low-Density Residential to C-2, General Commercial. Property is referenced as Robertson County Tax Map 106, Part of Parcel 104 and is located at Sage Road.

PUBLIC HEARINGS {Item #5-Item #8}

- Item # 5** **White House Utility District:** Requests Recommendation to the Board of Mayor and Aldermen to annex a portion of Robertson County Tax Map 117, Parcels 86.00 & 87.00 and rezone to C-2, General Commercial. Properties are adjacent to Business Park

Drive.

Item # 6 **Jason Craig Johnson/Dewey-Estes Engineering:** Requests Recommendation to the Board of Mayor and Aldermen to annex 15 acres and rezone to R-20, Low-Density Residential. Properties are referenced as Sumner County Tax Map 96, Parcels 50.01 and 50.05. Properties are located at Ben Albert Road.

Item # 7 **Michael L. Arnold:** Requests Recommendation to the Board of Mayor and Aldermen to annex 16.53 acres and rezone to R-20, Low Density Residential. Properties are referenced as Sumner County Tax Map 96, Parcel 61.00 and 60.02. Properties are located at 269 Marlin Road and 281 Marlin Road.

Item # 8 **Donald Nolen/Herbert Lord:** Requests Recommendation to the Board of Mayor and Aldermen to de-annex 103 acres. Property is referenced as Sumner County Tax Map 75, Parcel 24.

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