

RESOLUTION 11-16

A RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE GOVERNING BOARD OF THE CITY OF WHITE HOUSE OF SUMNER/ROBERTSON COUNTIES, STATE OF TENNESSEE, AND THE NASHVILLE AREA CHAPTER OF THE AMERICAN RED CROSS AUTHORIZING THE USE OF THE WHITE HOUSE MUNICIPAL CENTER AS A MASS CARE SHELTER WHEN REQUIRED FOR THE CONDUCT OF RED CROSS DISASTER SERVICES ACTIVITIES.

WHEREAS, pursuant to the terms of federal statutes, the Red Cross provides emergency services on behalf of individuals and families who are victims of disaster. The Board of Mayor and Aldermen is authorized to permit the Red Cross to use City of White House buildings, grounds, and equipment for mass care shelters required in the conduct of Red Cross Disaster Services activities, and wishes to cooperate with the Red Cross for such purposes; and

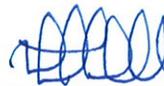
WHEREAS, the parties hereto mutually desire to reach an understanding that will result in making the aforesaid facilities of the City of White House available to the Red Cross for the aforesaid use;

NOW, THEREFORE, it is mutually agreed between the parties as follows:

1. The Board of Mayor and Aldermen agrees that, after meeting its responsibilities to its citizens, it will permit, to the extent of its ability and upon request by the Red Cross, the use of its physical facilities by the Red Cross as mass shelters for the victims of disasters.
2. The American Red Cross agrees that it shall exercise reasonable care in the conduct of its activities in such facilities and further agrees to replace or reimburse the City of White House for any foods or supplies that may be used by the Red Cross in the conduct of its relief activities in said mass shelters.

In witness thereof, the governing board of the City of White House has caused an agreement to be executed by the Mayor of its governing board, and the American Red Cross has caused this agreement to be executed by the Nashville Area Chapter, said agreement to become effective and operative upon the fixing of the last signature hereto.

Adopted this 17th day of November, 2011.



Mike Arnold, Mayor

ATTEST:



Amanda Priest, City Recorder