

**Adopt-A-Trail Program Application**

**Organization Information**

Organization Name \_\_\_\_\_  
(Name on Adopt-A-Trail sign will appear as written on this line)

Phone Number \_\_\_\_\_

Organization Address \_\_\_\_\_

Email Address \_\_\_\_\_

Approximate Size  
of Membership \_\_\_\_\_

Name of  
Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_

Address \_\_\_\_\_

**Statement of Agreement**

I have read and agree to abide by the policies and regulations as designed by the White House Parks, Recreation, and Cultural Arts Department in regard to the Adopt-A-Trail Program.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Adoption Information (For Office Use Only)**

Assigned Trail Section: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Distance: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_